

## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

### LA GOVERNOR PANEL

**At:** Committee Room 5, Guildhall, Swansea

**On:** Thursday, 17 December 2015

**Time:** 2.00 pm

**Chair:** Mr Jeff Bowen

#### Membership:

Councillors: C Anderson, J E Burtonshaw, D W Cole, A M Cook, C R Evans, J W Jones, P B Smith, D G Sullivan, C Thomas, L G Thomas, L J Tyler-Lloyd and T M White

### AGENDA

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<b>1 Apologies for Absence.</b>	
<b>2 Disclosures of Personal &amp; Prejudicial Interests.</b> <a href="http://www.swansea.gov.uk/DisclosuresofInterests">www.swansea.gov.uk/DisclosuresofInterests</a>	
<b>3 Minutes.</b> To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 2
<b>4 LA Governor Vacancies. (For Information).</b>	3 - 4
<b>5 Exclusion of the Public.</b>	5 - 8
<b>6 LA Governor Applications. (For Recommendation).</b>	9 - 52
<b>7 LA Governor Applications held on file. (For Information).</b>	53 - 73

**Next Meeting:** Thursday, 28 January 2016 at 2.00 pm



**Patrick Arran**  
Head of Legal and Democratic Services  
Thursday, 10 December 2015

Contact: Democratic Services - Tel: (01792) 636923